

## 2023-2024 Robertson County 4-H Enrollment Form



Yearly enrollment is from September 1 to August 31. Enrollment forms must be filled out every year in order to receive the 4-H Newsletter via E-mail.

Circle One: Clover Bud (ages 3-8)	New Member	Keit	inning Member
Last Name:	M.I Fi	rst Name:	
Parent's Email (REQUIRED):			
Mailing Address:			
City:	State: KY	Zip:	
Birth date:/	Gender: Fe	male / Male /	Prefer not to answer (Circle one)
Primary Phone: #			
Parents / Guardians who live at the child	's primary addres	ss:	
Last Name: (1)	_ First Name:	(1)	M.I
Relationship to child	Worl	k/Cell Phone _	
Last Name: (2)	First Name:	(2)	M.I
Relationship to child	Work	k/Cell Phone _	
Hispanic Ethnicity: (check one):	Yes—Hispanio No—Not Hisp		
Racial Groups: (Circle all that apply) American Indian/Alaskan	White Asian		lack/African American awaiian/Pacific Islander
Residence (Circle One): Farm Rural Under 10,000			Military Family: Yes No (Active Duty only) Branch:
School: Robertson County School	School Grad	le: Ag	ge:
I want the Extension Office to be aware of t	he following disab	oility or impair	ment:
	ucky and their agents,		eproduce, assign and/or distribute still pictures, video and advertising, educational publications or online content.
SIGNATURE OF PARENT:			NO, I do not permit.

Cooperative Extension Service
Agriculture and Natural Resources
Family and Consumer Sciences
4-H Youth Development
Community and Economic Development

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, or physical or mental disability. University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating.

LEXINGTON, KY 40546





## **4-H Club Enrollment**

Please check Clubs you are interested in joining. The 4-H newsletter will include dates of club meetings and activities. Once you have completed this enrollment form you may begin attending meetings.

Project Clubs – Leader-led and meet	on a regular basis outside of sc.	nooi.		
Shooting Sports	CookingTeens (grades 6-12)			
Livestock Club	Beginning Sewing Creative Arts			
Country Hams	Advanced Sewing			
Cloverbuds (ages 5-8)	Horse Club			
<b>4-H Activities</b> — These are every year throughout the year.	activities. There will be more p	programs that become available		
4-H Camp	Cloverbud Cam	p		
Teen Conference (Grades 8-12)	Teen Summit (Grades 6-8)			
Teen Leadership Academy	Fair Projects			
Speech & Demonstration				
(Placing a check by a club indicates yo newsletter for updates or contact the Exte	ur interest in the club. To become nsion Office at 606-724-5796 a member of the club.)	me a member of a club, check monthly to obtain information on how to become		

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