



**2024-2025**  
**Robertson County**  
**4-H Enrollment Form**

Yearly enrollment is from  
September 1 to August 31.  
**Enrollment forms must be filled  
out every year in order to receive  
the 4-H Newsletter via E-mail.**

**Circle One:** New Member      Returning Member

Last Name: \_\_\_\_\_ M.I. \_\_\_\_\_ First Name: \_\_\_\_\_

**Parent's Email (REQUIRED):** \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: KY Zip: \_\_\_\_\_

Birth date: \_\_\_\_/\_\_\_\_/\_\_\_\_ **Gender:** Female / Male / Prefer not to answer (*Circle one*)

Primary Phone: # \_\_\_\_\_ Is it okay to send text messages to this number? **YES NO**

**Parent/Guardian Contact Info:**

Last Name: \_\_\_\_\_ First Name: \_\_\_\_\_

Relationship to child \_\_\_\_\_ Cell Phone \_\_\_\_\_

Last Name: \_\_\_\_\_ First Name: \_\_\_\_\_

Relationship to child \_\_\_\_\_ Cell Phone \_\_\_\_\_

**Hispanic Ethnicity: (check one):** \_\_\_\_\_ **Yes—Hispanic or Latino Ethnicity** (OR)  
\_\_\_\_\_ **No—Not Hispanic or Latino Ethnicity**

**Racial Groups: (Circle all that apply)**      **White**      **Black/African American**  
**American Indian/Alaskan**      **Asian**      **Hawaiian/Pacific Islander**

**Residence (Circle One):**  
**Farm**  
**Rural Under 10,000**

**Military Family:** \_\_\_\_ Yes \_\_\_\_ No  
**Branch:** \_\_\_\_\_

School: Robertson County School School Grade: \_\_\_\_\_ Age: \_\_\_\_\_

I want the Extension Office to be aware of the following disability or impairment: \_\_\_\_\_

**PUBLICITY RELEASE**

I hereby grant the 4-H program, University of Kentucky and their agents, the right to use, reproduce, assign and/or distribute still pictures, video and sound recordings of myself or my minor child without compensation for use in promotion, advertising, educational publications or online content.

SIGNATURE OF PARENT: \_\_\_\_\_ ☐ NO, I do not permit.



## 4-H Club Enrollment

Please check Clubs you are interested in joining. The 4-H newsletter will include dates of club meetings and activities. Once you have completed this enrollment form you may begin attending meetings.

**Project Clubs** – Leader-led and meet on a regular basis outside of school.

_____ Shooting Sports	_____ Cooking	_____ Horse Club
_____ Livestock Club	_____ Sewing	_____ Creative Arts
_____ Country Hams	_____ Teens (grades 6-12)	

**4-H Conferences/Activities** – These are events that happen each year where youth can participate.

_____ 4-H Camp	_____ Fair Projects
_____ Teen Conference (Grades 8-12)	_____ Speech & Demonstration
_____ Teen Summit (Grades 6-8)	

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**Gauging Interest** – If your child would be interested in any of the following topics, please let us know!

_____ Rabbit & Poultry	_____ Environmental (Forestry, Insects, etc.)	
_____ Baking	_____ Horticulture (Flowers, Vegetables, etc.)	
_____ Photography	_____ Home Environment	
_____ Day Camps (Circle the ones you would prefer below)		
Fall Break	Spring Break	Summer Break

Follow our Facebook Page (**Robertson County Extension Service**) to keep up-to-date on events and activities!