

			Exter Exter	ision Service
	2024-202 Robertson C 4-H Enrollmer	ounty	September 1 Enrollment for out every year is	llment is from to August 31. <b>ms must be filled n order to receive</b> etter via E-mail.
Circle One: New Member	Returning Member			
Last Name:	M.I First Na	ame:		
Parent's Email ( <i>REQUIRED</i> ):				
Mailing Address:				
City:	State: KY Zip:			
Birth date: / /	Gender: Female	/ Male / Prefer r	not to answer (Circle of	one)
Primary Phone: #	Is it okay	to send text messa	ages to this number?	YES NO
Parent/Guardian Contact Info:				
Last Name:	First Name:			
Relationship to child	Cell Phone	e		
Last Name:	First Name:			
Relationship to child	Cell Phone	e		
Hispanic Ethnicity: (check one):	Yes—Hispanic or I No—Not Hispanic		(OR) ity	
Racial Groups: (Circle all that apply American Indian/Alaskan	) White Asian		can American Pacific Islander	
Residence (Circle One): Farm Rural Under 10,000			ry Family: Yes h:	
School: Robertson County School	School Grade:	Age:		
I want the Extension Office to be aware	of the following disability of	or impairment:		
I hereby grant the 4-H program, University of sound recordings of myself or my minor child		ht to use, reproduce, a		
SIGNATURE OF PARENT:			NO, I do	not permit.
Extension Service Agriculture and Natural Resources Family and Consumer Sciences 4-H Youth Development	MARTIN-GATTON COLLEGE OF A Educational programs of Kentucky Cooperative Extension serve all pr and will not discriminate on the basis of race, colo, ethnic origin, nati secual orientation, gender identity, gender expression, pregnancy, ma physical or mentalion for prior civil re- may be available with prior notice. Program information may be made University of Kenucky, Kenucky State University, U.S. Department o Lexington, KY 40506	sople regardless of economic or social status onal origin, creed, religion, political bellef, se rital status, genetic information, age, veteran i phis activity. Reasonable accommodation of di available in languages other than English.	sability	a.



## **4-H Club Enrollment**

Please check Clubs you are interested in joining. The 4-H newsletter will include dates of club meetings and activities. Once you have completed this enrollment form you may begin attending meetings.

**Project Clubs** – Leader-led and meet on a regular basis outside of school.

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Shooting Sports	Cooking	Horse Club			
Livestock Club	Sewing	_SewingCreative Arts			
Country Hams	Teens (grades 6-12)	Teens (grades 6-12)			
<b>4-H Conferences/Activities</b> – T	These are events that happen each	h year where youth can participate.			
4-H Camp	Fair Projects	Fair Projects			
Teen Conference (Grades 8-1	) Speech & Demonstration				
Teen Summit (Grades 6-8)					
Gauging Interest – If your child would be interested in any of the following topics, please let us know!					
Rabbit & Poultry	Environment	Environmental (Forestry, Insects, etc.)			
Baking	Horticulture	Horticulture (Flowers, Vegetables, etc.)			
Photography	Home Enviro	Home Environment			
Day Camps (Circle the ones	you would prefer below)				
Fall Break	Spring Break	Summer Break			

Follow our Facebook Page (**Robertson County Extension Service**) to keep up-to-date on events and activities!