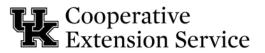
NEWSLETTER



ROBERTSON COUNTY FAMILY & CONSUMER SCIENCES

INSIDE THIS ISSUE

Robertson County Cooperative Extension 39 E Walnut Street P.O. Box 283 Mt. Olivet, KY 41064

IMPORTANT DATES

Office Closed

Cultural Arts Judging@ Mason

Tasty Tuesday

Food Preservation

Trash Pickup

Cooking Through the Calendar

Homemaker Meeting

Sept. 2

Sept. 6

Sept. 9

Sept. 10

Sept. 11

Sept. 12

Sept. 16







Cooperative Extension Service

Agriculture and Natural Resources Family and Consumer Sciences 4-H Youth Development Community and Economic Development

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, physical or mental disability or reprisal or retaliation for prior civil rights activity. Reasonable accommodation of disability may be available with prior notice. Program information may be made available in languages other than English. University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating.







Mount* Olivet

ROBERTSON COUNTY YOUTH REPRESENTED AT THE KENTUCKY STATE FAIR

Robertson County's youth made a remarkable impression at this year's Kentucky State Fair, showcasing their talents and dedication across a variety of categories. Eight enthusiastic 4-H'ers represented the county, competing in diverse areas including photography, art, sewing, horticulture, and more.

The Kentucky State Fair, renowned for celebrating agricultural and youth achievements, provided a platform for young participants to demonstrate their skills and creativity. Among the notable highlights, Shelby Gifford earned a prestigious purple ribbon for her exceptional homemade canned salsa, marking a standout moment in the fair's culinary contest.

In the Country Ham Speech Contest, Robertson County

4-H'ers also made significant strides. Hadleigh Linville earned second place with her compelling speech, while Kasen Hendrix secured third place, showcasing his proficiency and preparation of the ham curing process.

The Kentucky State Fair continues to be a valuable venue for showcasing the hard work and creativity of youth from across the state. Robertson County's 4-H participants not only demonstrated their talents but also their commitment to learning and community engagement.









BLUE LICKS

Farmer's Market



Blue Licks Museum

May 11-September 28 Fridays 3pm-7pm Saturdays 9am-1pm



Mt. Olivet Shelter

July 12- October 25 Fridays 9am-1pm



Mt. Olivet City Park

July 13-October 26 Saturdays 9am-1pm



Mason Co. Health Dept.

July 23- September 17 **Every Tuesday** 10am-2pm







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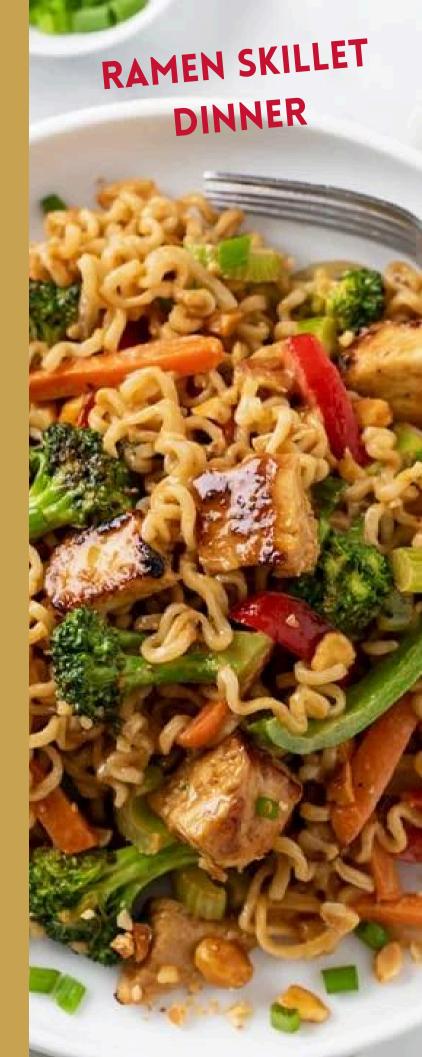


COOKING **THROUGH** THE **CALENDAR SEPT 12** 11 A.M.

Robertson County
Senior Citizen's
Building

Each attendee will receive a free 12 month recipe calendar and will be able to taste-test each dish.

Participants must be 60 years of age to participate.





Robertson County Health Care Facility is home to 60 residents. All of which call Robertson County home.

This Fall you can sponsor one resident who will receive a beautiful handmade door hanger with an inspiring quote.

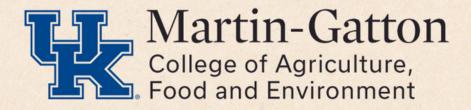
COST: \$10



Call 606-724-5796 to Adopt!









TO MAKE

THE BEST

BETTER

In 2024, Robertson County 4-H was able to take 100 campers to North Central 4-H Camp! This was record attendance! This would not be possible without the amazing community in which we live! This year to help offset the rising cost of 4-H Camp we are seeking support for our youth through community members and businesses. Let's make 4-H Camp 2025 an unforgettable experience for ALL youth that wish to attend.



Sponsorhip Packages Include



BRONZE

Community

 "I Support Robertson County 4-H" Yard Sign

\$50



SILVER

Business

- Small Advertisement
- Framed Camp Picture

\$100



GOLD

Business

- Medium
 Advertisement
- · Framed Camp Picture

\$250



PLATINUM

Business

- Large Advertisement
- Framed Camp Picture
- "I Support Robertson County 4-H" Yard Sign

\$500 +

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2024-2025 Enrollment Form

Robertson County Extension Homemakers

Due by November 3, 2024

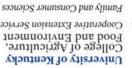
Yearly Dues: \$10.00

Please make checks payable to: Robertson County Homemakers

	Mail to:	Robertson Cou	nty Cooperative	Extension	P.O Box 283	Mt. Olive	t, KY 41064		
Name:				_					
Mailing Addr	ess:								
Email:					_				
Home Teleph	none:								
Cell:			_						
Membership Type (please circle one):			In-person	In-person Club Membership			Mailbox Membership		
The following	g information	is collected	for reporting	purposes o	only and is c	ptional			
Race:	Black	White	Asian/ Pacific	c Islander	American	Indian or	Alaska Native	Other	
Ethnicity:	Hispanic	Non-His	panic						
Gender:	Male	Femal	e						
Age Group:	15-19	20-24	25-34	35-44	45-54	55-64	65-74	75+	
Enrollment Type: Yearly Renewal		Ne	New Member						
and subsidiaries, others who may	and Kentucky Ext do the interview,	ension Homema photography, an	kers Association, I	nc., to intervie and/or to use	w, photograph and/or permit	, and/or video others to use i	Kentucky, including tape me; and/or to nformation from th vithout compensati	supervise any ne aforemen-	
Signature:					Date:				

The Kentucky Cooperative Extension Service is required by Federal law to collect and maintain information Regarding the characteristics of the people we serve. The information you supply is voluntary.

Cooperative Extension Service College of Agriculture, Food and Environment University of Kentucky













Food Preservation Class

WATER BATH CANNING- SEPT 10 @ 5:00 P.M.

- Water Bath Canning Basics
- cauning recipes including jelly and bread and Completion of beginner friendly water bath
- butter pickles
- long shelf life . How to store and put away your canning for
- Canning safety using current safety

250 TOTAL CLASS COST

Preserving 38th Edition. and personal copy of Ball Blue Book Guide to Cost includes supplies, canned items from classes





Space Is Limited. Call to register. 606-724-5796

guidelines

Robertson County Extension PO Box 283 Mt. Olivet, KY 41064

Cooperative
Extension Service

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